

STATE OF MICHIGAN
DEPARTMENT OF ATTORNEY GENERAL



DANA NESSEL
ATTORNEY GENERAL

P.O. BOX 30214
LANSING, MICHIGAN 48909

February 14, 2022

Romuva North America
Attn: Leslie Rzeznik
7734 N Merriman Rd, #202
Westland, MI 48185

Dear Ms. Rzeznik:

Re: Romuva North America

Enclosed please find a complaint received from J. Kimo Arbas which contains a complaint regarding your organization.

Please provide a detailed response to each of the allegations. We hope that this matter can reach an amiable conclusion without further intervention from this office.

Your prompt attention to this matter within the next thirty (30) days will be appreciated. Feel free to contact me at beebee@michigan.gov or the number below if you have any questions.

Regards,

A handwritten signature in black ink that reads "Cassi Beebe".

Cassi Beebe, CIA
Auditor
Charitable Trust Section
(517) 335-4811

Misleading donation solicitations by "Romuva North America" incorporated as an ecclesiastical organization in the state of Michigan.

Summary:

- Leslie Rzeznik, a person I know from the internet, began fundraising under the name of the organization ("Romuva North America") that I am the leader of without consent in 2020. I respectfully asked her to stop but she continued. As I understand, Rzeznik and a few others then filed "Romuva North America" in Michigan without my knowledge and continued fundraising as if they were my organization. They began spreading disinformation on Facebook and elsewhere claiming that they were the sole authorities of my organization and that they had fired me from my position as head and Vaidila (i.e. priest and leader of my organization). I tried to respectfully explain that our organizations were two separate entities but they denied this publicly and blocked me from being able to post in their chat groups on Facebook etc. They are also impersonating the mother organization "Romuva" of Lithuania that my organization is a formal registered part of. I had been complaining of this for a year and finally the Supervisory Committee of Romuva reviewed all documents, arguments and registrations etc and wrote a resolution in December 2021 (please see attachment and translation), determining that both of our organizations are different entities and that mine is a part of Romuva and theirs is not. It further states that they should make this clear to the public. Since the resolution there has been no change from them on their website or Facebook pages etc. They continue to knowingly conflate our 2 separate organizations. They are still continuing to solicit donations under these false claims. They have been receiving donations under these conditions. I don't know what else to do, so I am informing you of what this Michigan entity is doing, i.e. Asking for and receiving money by false pretense.

Some details and background:

- "Romuva North America" incorporated as an ecclesiastical organization in the state of Michigan (filed in 2021 or 2020), incorporated using the name of my organization without my consent. Its board members are: Leslie Jurate Rzeznik (director), Jonas Stundzia (resigned circa June 2021), Laura Juozunaite, Marija Kuncaltis.

My organization "Romuva North America" has been an officially registered part of Romuva since 2011. Romuva is a large indigenous religious organization in the Republic of Lithuania, a European Union country. I am what's called "Vaidila" which means priest and head of my organization and community. The title Vaidila is exclusively a term within the Romuva organization of Lithuania. The title Vaidila can only be given to a person when they are elected by the body of existing Vaidilas of Romuva during our annual meeting or special meetings

- Before the incorporation in Michigan, Leslie Jurate Rzeznik began a fund raising campaign using the official logo and byline of Romuva of Lithuania without consent (attached). She also began solicitations on my facebook page without consent and did not stop when I asked her not to. I deleted the post from my FB page but she continued solicitations else where. (Please see screen shot attached).
- They claim to have been using the name "Romuva North America" longer than I had been, but as I understand, they had not been registered using this specific name anywhere in any capacity, nor informed or complained to me when I was publicly operating under the name "Lietuvos Romuva North America" as a brand since 2011. They only began to claim this in the last year. I believe they are conflating the name of my organization with with "Romuva USA" established in 1992 in the state of Wisconsin, the web domain which they have had for many years is also www.Romuva.us
- They claim that I had been their Vaidila since 2012 and that they fired me ("vacated the position upon incorporation in 2020" please see

screenshot of their website www.romuva.us), which makes no sense. I had been Valdila of my organization "Romuva North America" (since 2011 and reconfirmed in 2016) which they were followers of and later I allowed them (Rzeznik and Kuncaitis) to be administrators of my Facebook page, and in 2016 I appointed them to what amounts to honorary "Seniunas" (community administrators) a formal "Seniunas" must be elected by the community according to Romuva statutes. I did this for them to help with administration of my facebook page only.

Thankyou for reading my complaint. It has been quite a bit of stress and trouble, they have been very aggressive and disrespectful but most importantly, I feel that they are taking financial advantage of our community for their own benefit by knowingly claiming things that are not true.

Sincerely,

J. Kimo Arbas

kimoarbas@gmail.com

+1 (415) 967-2949

International: +370 - 648 15548

Please find documents and screenshots etc below.

- [Krivė \(feminine\)](#)
- [Krivis \(masculine\)](#)
- [The hierarchical structure of Romuva](#)
- [Vaidila](#)
- [Seniūnė](#)

NOTE: underlined text to the right.

On Feb 3, 2022 their website www.Romuva.lt, still wrongly claims that they are a part of Romuva ("Lietuvos Romuva" i.e. Romuva of Lithuania).

*Please see the Supervisory Council of Romuvan Revolution of Dec. 2023, which clearly states that the Michigan entity is not a part of Romuva.

Krivė, Krivis, Vaidilai, and Seniūnai: the hierarchical structure of Romuva

Krivė (feminine) / Krivis (masculine)

The *Krivė* (feminine) is the highest position within Romuva. One could translate it into English as "high priestess", but that's not exactly an appropriate translation. Some have equated them to Catholic Priests, but the only similarity is the hierarchical position with the faith.

The *Krivis* is the spiritual brother of the faith. The current *Krivis* of Lithuania Romuva is [Ingū Trolimienė](#). She was democratically elected after the death of her husband, Jonas Trolimis, the founder of modern-day Romuva. The *Krivis* gives guidance to the other organizations of which Romuva North America is one, but doesn't direct.

Vaidila (Vaidilaitis) identifies the word "Krivis" as meaning not only the high priestess "Krivė", but the assembly of members, and the staff that she leads carried as an indication of the position (which we now call a *Krivis*).

Vaidila

The *Vaidila* are the "priests" of the faith. Currently, Romuva North America does not have a *Vaidila* but operates with a group of faithful who function within our organization as *Vaidila* in within Lithuania, Romuva.

NOTE: underlined text to the right.

Feb 3, 2022, on their website www.Romuva.lt, they imply that I was their *Vaidila* (priest and leader) and that they fired me when they incorporated in Michigan. This further confuses our two separate entities misleading people to think that they own my work and organization.

*Please see the Supervisory Council of Romuvan Revolution of Dec. 2023, which clearly states that I am *Vaidila* (priest and leader) of my organization "Lithuanian) Romuva North America" since it was registered with Romuva in 2011 and again reconfirmed in 2016.

Vaidila

The *Vaidila* are the "priests" of the faith. Currently, Romuva North America does not have a *Vaidila* but operates with a group of faithful who function within our organization as *Vaidila* in within Lithuania, Romuva.

Vaidila oversee the spiritual growth and administrative duties of whatever group they are responsible for. They report to the *Krivis*, Kazi (or Priestly Circle) and to the *Krivis* as to the group activities, membership, and social events.

You may also see mention of *Vaidilaitis* - these are historically female priestesses dedicated to a particular god/dess. In modern times, they are the young women who assist the leaders during rituals.

Seniūnė (feminine) / Seniūnas (masculine)

Until each region's organization was headed by a Seniūnė. For instance, Vilna Dausila was the Seniūnė in Vilnius before moving back to the United States and founding Romuva U.S. In 1995, Romuva North America did not have a Seniūnė until 2012 and that position was vacant after incorporation in 2023.

Romuva North America's board consists of five *Seniūnės*, all of whom have been active with the faith for at least thirty years. The administrative basis is the spiritual needs of their adherents as well as the organizational and administrative needs. There are traditional *Seniūnės* who are not board members. All *Seniūnės* have the power to perform rituals and other rites of passage.

Welcome

Remove is the umbrella organization of the ancient Lithuanian folk. Remove North America encompasses all activities outside of the United States and Canada, but all within the diaspora and within Lithuania are welcome to join the diaspora.

Remove North America is a registered charitable organization ("charity") in the United States and in the United Kingdom. As such, it has a host of rights of protection including the right to privacy and address changes.

Please consider making a gift of any size to Remove North America. While our expenses are not large, they are recurring and your contribution will help us best (the website) running itself as well as provide the creation and dissemination of information and educational material.

Donate:

Remove is proud, and welcomes to the most perfect diaspora of Lith. It adds everything.

about remove

- Kultūras
- Guide Lines
- Arts, Music, Theatre and
- Sports
- The International structure of
- Remove
- History
- How do I know what to fund?

Note arrows to the left.
Feb 1, 2022 donations are solicited.

Get In Touch

remove@remove.org

1000 Devonwood Avenue, Toronto, Ontario, Canada

Donate:

Remove North America (Canada) page

Additional Links

Remove Remove

Remove in Australia

Remove in Brazil



Leslie Jurate Rzeznik • Romuva

Just a friendly reminder that you can support Romuva North America in a couple of ways.


While our expenses aren't great, we do have some ongoing expenses that are funded either by donations, or when donations dry up, mostly me. 😊 Please consider making a donation through our ongoing GoFundMe. While we don't yet have a 501(c)(3), the IRS will still allow you to deduct donations to incorporated ecclesiastical organizations / churches. (But still please consult with your tax preparer). If they need documentation of our incorporation, see the link at the end of this post. If you'd prefer, you may also make a check out to "Romuva North America" and send it on (PM me for the address). GoFundMe has a small fee, but it's convenient for most folks. Of course we understand that not everyone has the means to donate, but if you're able, please do.

<https://www.gofundme.com/manage/9wu34-romuva-north-america>

I am looking for volunteers who would be interested in helping get our archival material up on our website. If you have an interest, please comment here or PM me. You must have experience with Word



8 mths Like More


 Leslie Jurate... replied · 1 reply



Jonas Dainius Berzanskis

We use Google as does University of Michigan and WCC for email we hosting is not tied to email


8 mths Like More

 Leslie Jurate... replied · 1 reply



J. Kimo Arbas

Please keep in mind my work and that of the newly incorporated Michigan church using the same name do not have anything to do with each other.

Tegul būna Dama 
(Let there be harmony)
Kimo

8 mths Like More



Leslie Jurate Rzeznik

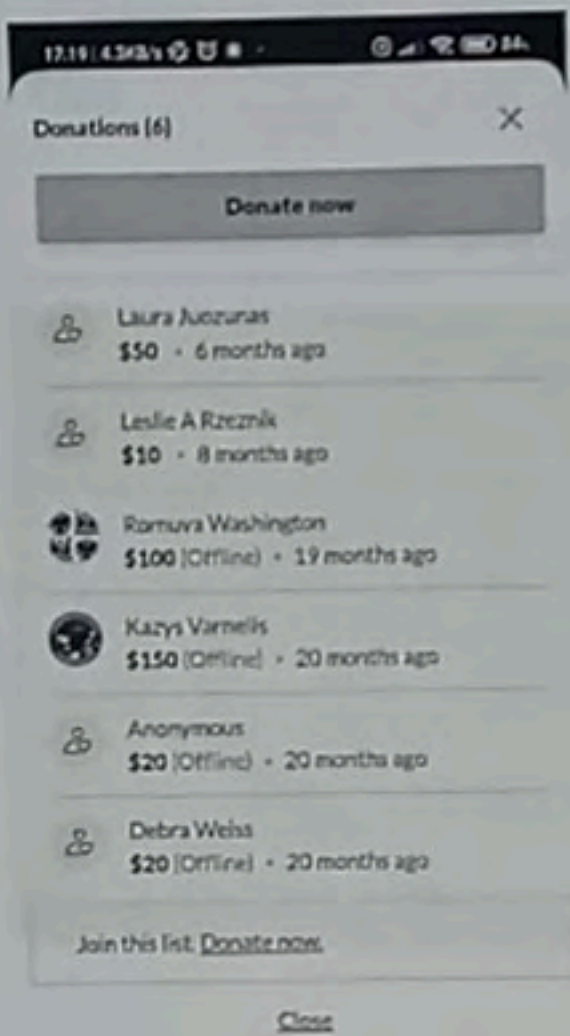
If it's separate, then why did you request support "to continue to be vaidila (priest of the indigenous Lithuanian Baltic religion who performs sacred rites) of our community"?

The Ratas and Inija Trinkuniene recognize the Board of Directors (Jonas Stundzia, **Maryte Danute**, and Laura Jouzunas and myself) as the leaders of Romuva North America established with them in 2016.

We have been dealing with this in private, but you have forced our hand. You have been removed as Vaidila for North America. You are not recognized as such by the Board of Directors nor by Inija or the Ratas.

8 mths Like More





Below is a screenshot of Rzezniks use of the official logo and byline of Romuva to solicit donations without consent before incorporating in Michigan:

1000

11/10/2014 10:57:30 AM



ROMIVA.COM



Romiva North America

\$290

10/10/2014 10:57:30 AM



Share



Donate now

**Translation of the Romuva Supervisory Committee Resolution of
December 2021 regarding Romuva North America.**

Also attached articles of incorporation of "Romuva USA" (1992)

(Please find original text at the bottom if you would like to double check this using google translate etc. you may also copy the original Lithuanian text straight from the original document that I have attached.)

In a nutshell it states that:

Kimo Arbas is the founder and official leader of "Lietuvos Romuva North America" which is an official part of (Lietuvos) Romuva since 2011.

Kimo Arbas is a Valdila of Romuva and that the recently incorporated "Romuva North America" is a separate organization which is not a part of Romuva.

Both parties should make these points clear to the public.

***note: the resolution states that "Romuva North America" has been operating in the USA since 1992, but I believe this is a mistake and conflation with "Romuva USA" incorporated in Wisconsin in 1992. I have not seen any Registration or have ever heard of a "Romuva North**

America" nor heard a complaint before or during the 10+ years I was operating as "Romuva North America" or "Lietuvos Romuva North America". I believe they wanted to harvest money from the approximately 2000 followers of my facebook page, which was suddenly taken down by facebook for policy violations, the only possible violation I can think of is impersonating another organization, which I understand is what they are doing.

(see attachments below regarding registration of "Romuva USA" not "Romuva North America" below:)

—
Here is a google translation of the text into English with original Lithuanian below:

ANCIENT BALTIC RELIGIOUS COMMUNITY ROMUVA

2021 December 11

Romuva North America representatives: Marija Kuncaitis, Leslie Jurate Rzeznik, Laura Juozunas

Lithuanian Romuva North America Valdila Kimo Arbas

RESOLUTION OF THE SUPERVISORY BOARD

February 4, 2021 Ancient Baltic Religious Communities Romuva Krivė
Inija Trinkūnienė

shared an e-mail signed by North America Romuva

Board (Jonas Stundžia, Leslie Jurate Rzeznik, Marija Kuncaitis, Laura
Juozunaite).

Letter

Sent to Lithuanian Krivei Inija on 04-02-2021.

In this letter, Romuva of North America informs that it wants to sever ties
with Kimo Arbas.

The letter states that Kimo Arbas claims ownership of the Romuva North
America name.

Excerpt from the letter: "The board of Romuva in North America wants to
sever ties with Kimo Arbas

on the threat of legal action, and we look forward to your support. Kimo
claims to be Romuva North

America (the time zone below negates this statement). He also argues
that

is indebted to us for raising funds because "some of its supporters" have
contributed. That's wrong, because neither

one of the contributors is not a supporter of his page since Feb. 22.

While we're sure we'll win, copyright laws in the U.S. are complicated.

Any

litigation over the Romuva North America name would be very costly and time consuming

for several years. Jonas Stundžia believes that if you do not eliminate these threats immediately, it would be better for us

liquidate North American Romuva and start over, abolishing about 20 years of work

developing our community. We no longer recognize Kimo as North American Vaidila and

we would like you to make it clear in the official statement that 1) he has no claims against

Romuva North America and 2) you removed Kimo from North America Vaidila.

Kimo claims to have established Romuva's North American entity in the Lithuanian government in 2016

However, neither the Center of Registers nor the Ministry of Justice of the Republic of Lithuania has any records.

Since 2012 At the appointment of John, he had little leadership and no plans for growth. We all agree

to end relations with him, but we do not want to damage our relations with you or "Lithuania

Romuva ". We do not believe that his behavior (threats, lies, manipulation) is religious

guide and we hope you will agree. "

From the receipt of this letter until 10/12/2021 both Romuva Krivė Inija of the Ancient Baltic Religious Community

Trinkūnienė and the Romuva Act and the Romuva Supervisory Board had several conversations with

on both sides of the conflict. Additional documents were requested.

On December 10, 2021, Romuva Krivė Inija Trinkūnienė of the Ancient Baltic Religious Community

and the Romuva Supervisory Board had the last remote meeting at which it was finally clarified

the conflict between the board of Romuva North America and Kimo Arbas.

The supervisory board of the ancient Baltic religious community Romuva states.

- In 2011, Kimo Arbas founded the community Romuva North America / Lithuania

Romuva North America (RomuvaNA). Founding address of the community. ... In 2016, Kimo Arbas was ordained Vaidila to the Ancient Balts

the role of the Romuva religious community.

- Romuva North America has been operating in America since 1992. The board of this Romuva is

Jonas Stundžia, Leslie Jurate Rzeznik, Marija Kuncaitis, Laura Juozunaite. This ruin

is not registered in Lithuania and is not a member of the Ancient Baltic Religious Community

Romuva.

- Similar names may have caused misunderstandings, but these are two different

communities.

- In the light of the letter received, we declare that Romuva North America has no obligation to support its relations with Kimo Arbas and his community Romuva North America. Also Kimo Arbas cannot claim the name Romuva North America because it is official Head of Lithuanian Romuva North America.

- Both communities must strive to communicate in the public sphere in a way that makes the most of it less risk of confusion for these organizations.

With this clarification, we aim to end the conflict that has begun between the two Romuva communities, we wish you harmony and success in your journey.

Supervisory board:

Asta Valiukevičienė

Laimutis Vasilevičius

Irena Jankutė

Krivė Inija Trinkūnienė

Ancient Baltic religious community

ORIGINAL LITHUANIAN TEXT:

SENOVĖS BALTŲ RELIGINĖ BENDRIJA ROMUVA

OLD BALTIC RELIGION COMMUNITY ROMUVA

2021m. gruodžio 11

Romuva North America atstovams: Marija Kuncaitis, Leslie Jurate
Rzeznik, Laura Juozunas

Lietuvos Romuva North America vaidilai Kimo Arbas

STEBĖTOJŲ TARYBOS NUTARIMAS

2021 metų vasario 4 d. Senovės baltų religinės bendrijos Romuva Krivei
Inijai Trinkūnienė

krivaičių rate pasidalino elektroniniu laišku, kuris pasirašytas Šiaurės
Amerikos "Romuva"

valdybos (Jonas Stundžia, Leslie Jurate Rzeznik, Marija Kuncaitis, Laura
Juozunaite). Laiškas

Lietuvos Krivei Inijai atsiųstas 2021-02-04.

Šiuo laišku Šiaurės Amerikos "Romuva" informuoja norinti nutraukti ryšius
su Kimo Arbas.

Laišku teigiama, kad Kimo Arbas pretenduoja į "Romuva North America"
vardo nuosavybę.

Laiško ištrauka: "Šiaurės Amerikos „Romuva“ valdyba nori nutraukti ryšius su Kimo Arbasas dėl teisinių veiksmų grėsmės, ir mes tikimės jūsų paramos. Kimo pretenduoja į „Romuva North America“ vardo nuosavybę (žemiau esanti laiko juosta paneigia šį teiginį). Jis taip pat teigia, kad yra skolingas iš mūsų lėšų rinkimo, nes prisidėjo „kaip kurie jo šalininkai“. Tai neteisinga, nes nė vienas iš prisidėjusių žmonių nėra jo puslapio šalininkai nuo vasario 22d. Nors esame įsitikinę kad mes laimėtume, autorių teisių įstatymai JAV yra sudėtingi. Bet koks teismo procesas dėl „Romuva North America“ vardo nuosavybės būtų labai brangus ir gali trukti keletą metų. Jonas Stundžia mano, kad jei šios grėsmės nepašalinsite tuoj pat, mums būtų geriau likviduoti Šiaurės Amerikos Romuvą ir pradėti iš naujo, panaikinant apie 20 metų darbo plėtojant mūsų bendruomenę. Mes nebepripažįstame Kimo kaip Šiaurės Amerikos Vaidilą ir norėtume, kad oficialiame pareiškime aiškiai nurodytumėte, jog 1) jis neturi pretenzijų dėl „Romuva North America“ ir 2) jūs pašalintote „Kimo“ nuo Šiaurės Amerikos Vaidilą.

Kimo tvirtina, kad įsteigė „Romuva“ Šiaurės Amerikos „subjektą Lietuvos vyriausybėje 2016

m.“, Tačiau nei „Registrų Centras“, nei Lietuvos Respublikos teisingumo ministerija neturi įrašų.

Nuo 2012 m. Jono paskyrimo jis mažai vadovavo ir neplanavo augimo

Mes visi sutariame

nutraukti ryšius su juo, tačiau nenorime pakenkti mūsų santykiams su jumis ar „Lietuvos

Romuva“. Mes netikime, kad jo elgesys (grasinimai, melas, manipuliavimas) atitinka religinį

vadovą ir tikimės, kad sutiksime.”

Page 2.

Nuo šio laiško gavimo iki 2021-12-10 tiek Senovės baltų religinės bendrijos Romuva Krivė Inija Trinkūnienė, tiek Romuvos valdilos bei Romuvos stebėtojų taryba turėjo ne vieną pokalbį su abejomis konfliktėse dalyvaujančiomis pusėmis. Buvo prašoma atsiųsti papildomų dokumentų.

2021 metų gruodžio 10 dieną Senovės baltų religinės bendrijos Romuva Krivė Inija Trinkūnienė ir Romuvos stebėtojų taryba turėjo paskutinį nuotolinį posėdį, kurio metu galutinai išaiškino susidariusią konfliktinę situaciją tarp Šiaurės Amerikos „Romuva“ valdybos ir Kimo Arbas.

Senovės baltų religinės bendrijos Romuva stebėtojų taryba teigia

Kimo tvirtina, kad įsteigė „Romuva“ Šiaurės Amerikos „subjektą Lietuvos vyriausybėje 2016

m.“. Tačiau nei „Registru Centras“, nei Lietuvos Respublikos teisingumo ministerija neturi įrašų.

Nuo 2012 m. Jono paskyrimo jis mažai vadovavo ir neplanavo augimo.

Mes visi sutariame

nutraukti ryšius su juo, tačiau nenorime pakenkti mūsų santykiams su jumis ar „Lietuvos

Romuva“. Mes netikime, kad jo elgesys (grasinimai, melas, manipuliavimas) atitinka religinį

vadovą ir tikimės, kad sutiksite.“

Page 2.

Nuo šio laiško gavimo iki 2021-12-10 tiek Senovės baltų religinės bendrijos Romuva Krivė Inija Trinkūnienė, tiek Romuvos valdilos bei Romuvos stebėtojų taryba turėjo ne vieną pokalbį su abejomis konfliktu dalyvaujančiomis pusėmis. Buvo prašoma atsiųsti papildomų dokumentų.

2021 metų gruodžio 10 dieną Senovės baltų religinės bendrijos Romuva Krivė Inija Trinkūnienė ir Romuvos stebėtojų taryba turėjo paskutinį nuotolinį posėdį, kurio metu galutinai išaiškino susidariusią konfliktinę situaciją tarp Šiaurės Amerikos „Romuva“ valdybos ir Kimo Arbas.

Senovės baltų religinės bendrijos Romuva stebėtojų taryba teigia

- Kimo Arbas 2011 metais įkūrė bendruomenę Lietuvos Romuva North America / Lietuvos

Romuva Šiaurės Amerika (RomuvaNA). Bendruomenės įkūrimo adresas:

... 2016 metais Kimo Arbas buvo įšventintas į Senovės baltų

religinės bendrijos Romuva valdilas.

- Romuva North America Amerikoje veikia nuo 1992 metų. Šios romuvos valdyba yra

Jonas Stundžia, Leslie Jurate Rzeznik, Marija Kuncaitis, Laura Juozunaite. Ši romuva

nėra registruota Lietuvoje ir nėra prisijungusi prie Senovės baltų religinės bendrijos

Romuva.

- Dėl panašių pavadinimų galėjo kilti nesusipratimų, tačiau tai yra dvi skirtingos

bendruomenės.

- Atsižvelgdami į gautą laišką skelbiame, kad Romuva North America neprivalo palaikyti

ryšių su Kimo Arbas ir jo bendruomene Lietuvos Romuva North America. Taip pat Kimo

Arbas negali pretenduoti į Romuva North Amerika pavadinimą, nes yra oficialus

Lietuvos Romuva North America vadovas.

- Abi bendruomenės privalo stengtis viešoje erdvėje komunikuoti taip, kad kiltų kuo

mažiau rizikos painioti šias organizacijas.

Šiuo išaiškinimu siekiame užbaigti prasidėjusį konfliktą tarp dviejų romuvos bendruomenių,

linkime darnos ir sėkmės keliaujant kiekvienam savo keliu.

Stebėtojų taryba:

Asta Valiukevičienė

Laimutis Vasilevičius

Irena Jankutė

Krivė Inija Trinkūnienė

Senovės baltų religinė bendrija

—

Incorporation of "Romuva USA" in 1992:

STATE OF WISCONSIN ()
COUNTY OF DANE ()

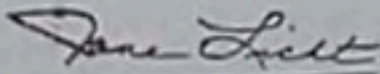
Regarding a certified copy of Document number

2316578 Vol. 19290 Page(s) 23

I, Jane Licht, Register of Deeds of the County of Dane, in the State of Wisconsin, do hereby certify that the attached is a true, full and accurate copy of the original record on file, as appears from the records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, in the City of Madison, Dane County, Wisconsin, as of the following date:

AUG 27 1992



Jane Licht
Register of Deeds

Any provision herein which restricts the sale, rental or use of the described real property because of color or race is invalid and unenforceable under federal law.



NATIONAL INSTITUTE OF HEALTH

Department of Health and Human Services
4900 Reservoir Road, Bethesda, MD 20894

Telephone: (301) 496-1000

For information on the availability of the National Institute of Health's research results, contact the National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20894.

The National Institute of Health is pleased to announce that the following research results are available for public use. These results are available in the form of a report, and are available for public use in the form of a report, and are available for public use in the form of a report.

1. **Research on the effects of...**
The research on the effects of... has been completed and the results are available for public use. The research was conducted by... and the results are available in the form of a report.

2. **Research on the effects of...**
The research on the effects of... has been completed and the results are available for public use. The research was conducted by... and the results are available in the form of a report.

3. **Research on the effects of...**
The research on the effects of... has been completed and the results are available for public use. The research was conducted by... and the results are available in the form of a report.

4. **Research on the effects of...**
The research on the effects of... has been completed and the results are available for public use. The research was conducted by... and the results are available in the form of a report.

14

Certificate and Articles of Incorporation

meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future tax code.

IV. Dissolution

Upon the dissolution of the congregation, the trustees will, after paying and making provisions for payment of all liabilities of the congregation, distribute all of the assets of the congregation to organizations which are organized and operated exclusively for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future tax code.

In the event that the trustees do not dispose of assets of the congregation, the court having general jurisdiction in the county in which the principal office of the congregation is then located will dispose of the assets to organizations which are organized and operated exclusively for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future tax code.

Signatures

Andrius Dundzila, 6 May 1992 (date) Dr. Andrius Dundzila's signature is notarized on the reverse side of this page.

Subscribed and sworn to before me on this

(signature, name, and title of notarizing official)

(SEAL)

Commission expires:

J.D. LARASH (date)

Subscribed and sworn to before me on this 21st day of May, 1992.

(signature, name, and title of notarizing official)

(SEAL)

Commission expires: Nov 7, 1996.

Lana Vyte, May 21/92 (date)

Subscribed and sworn to before me on this 21st day of May, 1992.

(signature, name, and title of notarizing official)

(SEAL)

Commission expires: N/A.

This document was prepared by Andrius Dundzila.

PA 1929071 25

1929
At Large
James McFarland
204 N Broadway
M. Lusk
53202



James McFarland
204 N Broadway
M. Lusk
53202



PAID
ST. LOUIS, MO
1929

PAID
ST. LOUIS, MO
1929

Ret
James McFarland
204 N Broadway
M. Lusk
53202